Notice of Determination

Form C

To: ☑ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

☐ County Clerk
County of _____

From: (Public Agency) Sid England,
UC Davis-Resource Management and Planning
1 Shields Avenue, Davis, CA 95616
(Address)

Subject:
Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Arboretum Heron Colony Management
Project Title

2009012037	Sid England	(530) 752-2432
State Clearinghouse Number (If submitted to Clearinghouse)	Lead Agency Contact Person	Area Code/Telephone/Extension

UC Davis Core Campus, Yolo County
Project Location (include county)

Project Description:

Beginning in the 2009 nesting season, UC Davis proposes to employ a higher level of management actions at the Shields Grove to reduce or prevent heron nesting. The activities will include pyrotechnics (loud explosions and loud whistles launched through the air with a glowing visual appearance), bio-acoustics (loud playback of bird distress calls), and handheld lasers (pointed at the birds).

This is to advise that the University of California, Davis has approved the above described project on
☑ Lead Agency ☐ Responsible Agency

March 2, 2009 and has made the following determinations regarding the above described project:
(Date)

1. The project [☐will ☑will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☑ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☑were ☐were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [☐was ☑was not] adopted for this project.
5. Findings [☑were ☐were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:
376 Mrak Hall, UC Davis, 1 Shields Avenue, Davis, CA 95616

[signature]	3/4/09	Vice Chancellor
Signature (Public Agency)	*Date*	*Title*

Date received for filing at OPR:

January 2004